



County of Los Angeles Department of Parks and Recreation
 "Parks Make Life Better"



I Matter Girls Empowerment Conference



Saturday, October 5, 2019
 Ages: 11 - 18
 Time: 9:00am-3:00pm
 Location: East Los Angeles College
 Free of cost



Transportation, continental breakfast and lunch will be provided.
 See your park representative for departure time.

Park information



East Los Angeles College
 1301 Avenida Cesar Chavez
 Monterey Park, CA 91754

Name: _____ Age: _____ Birth Date: ____/____/____

Address: _____ City: _____ Zip: _____

Home Telephone: (____) _____ Cell/Other Telephone: (____) _____

Mother's Name: _____ Work Phone#: (____) _____

Father's Name: _____ Work Phone#: (____) _____

Emergency Contact Other Than Parents:

Name _____ Relationship: _____

Address: _____ City: _____ Zip: _____

Home Telephone: (____) _____ Cell/Other Telephone: (____) _____

I hereby release the County of Los Angeles Department of Parks and Recreation, its officers, agents, servants, assignees, employees, or volunteers from any liability or responsibility for any death or injuries said minor in my custody might sustain while participating in any activity connected in any way with the aforementioned program. Additionally, I understand that my child may be transported by volunteer drivers.

CONSENT TO TREATMENT OF MINOR: In the event of sudden illness, accident, or injury which may occur while the said minor is engaged in any activity supervised by the County of Los Angeles Department of Parks and Recreation and its representatives, agents, or assignees, when neither the parent nor guardian can be contacted, I hereby give consent pursuant to California Family Code Section 6910 and California Civil Code 25.8 for emergency treatment as shall be necessary under the circumstances by any physician licensed under the laws of the State of California.

Parent/Guardian Signature: _____ Date: ____/____/____

Title VI Compliance

The County of Los Angeles Department of Parks and Recreation is a sub recipient of Federal Assistance. If you feel you have been subject to discrimination on the basis of race, color, national origin, age sex, or handicap, you may file a complaint with the County of Los Angeles Department of Parks and Recreation, 433 South Vermont Avenue, Los Angeles, California 90020, or the Office of Equal Opportunity, United States Department of Interior, Washington D.C.

ADA Notice

Pursuant to the Americans with Disability Act (ADA) this Department has designated an ADA coordinator to effect compliance with the non-discriminatory provisions of the ADA. Upon 3 day request/notice, sign language interpretation and related materials in alternative formats (Braille-transcript, large print, audio-record, etc.) or other reasonable accommodations are available for County sponsored activities.

ADA Coordinator: Tel. 213-738-2970 TDD: 213-427-6118 FAX: 213-487-0380

Image (Picture) Release

In consideration of my minor child/ward being allowed to participate in any way in the County of Los Angeles Department of Parks and Recreation program, related events and activities, the undersigned agrees that such participants likeness may be photographed and that such image may be used on the county's Website, or in official county publication or displays, public newspapers, magazines, reports, or other public document; or electronic or digital recordings.

Name (print minors name): _____ Date: _____

Parent/Guardian Signature: _____ Date: _____